



# NHSBAND CAMP

**June 1 – 5, 2026 8am – 2pm**

*(Color Guard Only)*

**July 20 – 22, 2026 8am – 5pm**

*(Leadership Only)*

**July 23 – 24, 2026 8am – 5pm**

*(New Members and Leadership Only)*

**July 27 – July 31, 2026**

**8am – 5pm**

*Everyone*

**August 3 – August 7, 2026**

**3pm – 9pm**

*Everyone*

**Friends & Family Band Show**

**Friday August 7th**

**8PM on the Football Field**



# NHS BAND CAMP CHECKLIST

## Checklist of paperwork to turn in the first day of Band Camp (July 27, 2026):

- Student Handbook Signature Page
- NHS Band Media Release
- Travel Information Form
- Intent Form 2026-2027
- Student Information Form
- Fair Share Agreement
  - Fill out your chosen payment amount
  - Must be signed by notary if not paying full \$500
- CCPS Consent and Liability Release
- CCPS Participant Physical Evaluation Form  
(signed by physician)
- ALL MONIES due by Check, Cash or Credit Card*



# NHS BAND CAMP CHECKLIST

## Supplies to Bring to Camp:

- Your Instrument!
- Black Towel to place instrument on in the grass
- Black Flip Folder (For pep/stand tunes)  
[https://www.amazon.com/Grover-Trophy-Window-Folio-Folder-Marching/dp/B01DALGSVA/ref=sr\\_1\\_3?crid=15Q01WGPLPVH1&keywords=music+flip+book&qid=1652747702&srefix=music+flip+book%2Caps%2C231&sr=8-3](https://www.amazon.com/Grover-Trophy-Window-Folio-Folder-Marching/dp/B01DALGSVA/ref=sr_1_3?crid=15Q01WGPLPVH1&keywords=music+flip+book&qid=1652747702&srefix=music+flip+book%2Caps%2C231&sr=8-3)
- Lyre (metal prong to hold flip book to instrument. Varies by instrument. *Local shops Cadence Music (Ft Myers) or Chrisman Music (Naples) can help you if you are not sure what you need.*
- 1" White Binder, with 15-20 sheet protectors (for show music and handouts)



# NHS BAND CAMP CHECKLIST

## Supplies to Bring to Camp:

- Athletic clothing – school appropriate shirt & shorts
- CLOSED-TOED ATHLETIC SHOES (NO FLIP FLOPS).
- Water Jug (1/2 gallon labeled with student name)
- Sunscreen, sunglasses and hat highly encouraged as we will be outside much of the day!
- 2 cases of water per student (used all year)

**NOTE:** Students WILL NOT be permitted to leave campus for lunch/breaks. Students are responsible for all meals. Please bring lunches or dinners each day. NO REFRIGERATION AVAILABLE so plan accordingly.